

# Introduction to Biblical Counseling Foundation (BCF) BCF LESSONS 1-2 You Can Change Biblically Calvary Chapel greg blanc

PRIMARY PURI	POSE		
The primary purpose of	of this course is to	the Christian	to allow the
. , , ,	to be the final cou	urt of arbitration, when	it comes to our
thinking and decision	making process.		
You will never regret a	allowing scripture to be the _	ir	າ your life!
THE CHALLENG	GE		
Many people have iss	ues about being controlled, a	and these issues preve	nt us from
growing spiritually. It	s not about being under God	l's	, it's about
being under God's			
During this class, (dep	 pending on your attitude), the	initials "BCF" will come	e to stand for:
BCF=	Class Forever or	Christ-like F	<sup>-</sup> aithfully.
			-
<b>BLAME-SHIFTII</b>	NG		
_	I to live your life according to	the Word of God. and	to allow the
	thority in your life, and allow		
•	his course will encourage yo	, .	
actions and not to avo	id responsibility for your action	ons.	
	wi	ll no longer be an opt	ion for you!
As you begin to accep	will te increased and the benefits		your fellowship
with God will greatly b	e increased and the benefits	of walking in the light a	as He is in the
light will be obviously	manifested in your life.		
<b>COUNTING THE</b>			
Learning to accept pe	rsonal responsibility is always comes at a cost. There is n	s a	. Spiritual
always	comes at a cost. There is no	o pill for	It takes
effort and discipline to	allow the Holy Spirit to lead	you. Have you counte	d the cost?
BENE'S FOR O	BEDIENCE		
	"blessed are those who hear th		
John 14:23 (NKJV) Jesu	s answered and said to him, "If	anyone loves Me, he will	l keep My
word; and My Father wi	ll love him, and We will come t	to him and make Our hon	ne with him.
As you read through the	ne scriptures, you should be	looking for	,
	, and No good <i>thing</i> will He witl		
Psalm 84:11 (NKJV)	No good thing will He with	hhold from those who wa	lk uprightly.



### CONFRONTATION

The word "Confrontation" - (Webster's) a) a face to face meeting b) the clashing of forces or ideas c) to face in challenge, often in conflict.  Romans 12:9 (NKJV) Let love be without hypocrisy. Abhor what is evil. Cling to what is good.  1 Peter 1:22 (NKJV) Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart.  The standard for biblical confrontation is God's and God's
SELF  Now that we have a basic understanding of the word "confrontation", let's put it in the context of this course is the word we haven't addressed yet.  You see, it's easy to spot the need to inform a brother or a sister that according to the Bible, their behavior is not conducive with the life of a believer, and there is a need for immediate change. But are you willing to your own life and behavior using the same standard? I learned a long time ago that my sin of anger or bitterness or criticism or apathy, always looks worse on someone else.
One of the purposes of scripture is to help us see things from God's perspective. To get us in the habit of thinking like God wants us to think, so that our <u>first</u> response is godly. <b>Abraham Maslow</b> , known as the founder of humanistic psychology, and not a God fearing guy, developed a theory on 4 levels of learning.  a. Unconscious incompetence - I don't know, that I don't know.  b. Conscious incompetence - I know that I don't know.  c. Conscious competence - I know that I know.  d. Unconscious competence - I don't know (I don't have to think about it) that I know.  Psalms 119:11 (NKJV) Your word I have hidden in my heart, That I might not sin against You!  Most of the that come my way, don't come when I have a Bible in my hand. That's why we need to have the Word of God written on our
THIS WEEKS MEMORY VERSES (and context)
Matthew 7:1,5 (NKJV) (The foundation of this class) <sup>1</sup> "Judge not, that you be not judged. <sup>2</sup> "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. <sup>3</sup> "And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? <sup>4</sup> "Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank <i>is</i> in your own eye? <sup>5</sup> "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.
Many a Christian has stood on the sidelines and watched, without saying a word, as a fellow believer falls deeper and deeper into sin, with the that they didn't want to be accused of being judgmental.  John 7:24 (NKJV) "Do not judge according to appearance, but judge with righteous judgment."



#### RESTORATION

James 5:19-20 (NKJV) (Bring Back the Erring One) <sup>19</sup> Brethren, if anyone among you wanders from the truth, and someone turns him back, <sup>20</sup> let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

Galatians 6:1-2 (NKJV) Brethren, if a man is overtaken in any trespass, you who *are* spiritual **restore** such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.

The word used for "restore" in this verse is a verb, which means "to set a broken bone." If a man falls down and breaks his leg, what are you going to do? Are you going to walk off and leave him in pain? God says, "You who are spiritual set the broken bone.

"You who are spiritual restore such a one in a spirit of gentleness". Notice that you are to restore him in the spirit of meekness. A spiritual man will have the fruit of the Spirit in his life: love, joy, peace, longsuffering, gentleness, goodness, faithfulness, and meekness. "Considering thyself, lest thou also be tempted." Don't think that you are immune to what you have noticed in another's behavior... So restore him in the spirit of meekness. Galatians 6:1 (Living) Dear brothers, if a Christian is overcome by some sin, you who are godly should gently and humbly help him back onto the right path, remembering that next time it might be one of you who is in the wrong. The key essential to earning the right to help in the process, is that your reputation and your character be "godly". Talk the talk, walk the walk. If your lifestyle is full of , your words and your testimony will have no power to those you are trying to help. So in reality, this is the mental picture that Jesus is drawing for us: Don't try to remove the speck or sliver in your brothers eye, when you have a big old redwood (plank) hanging out of your own eye. lti-

The body of Christ has recently invested in	<b>5</b> , <b>5</b>
anguage, multi-spiritual, and multi-cultural.  NO!	
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#### Homework

#### Lessons 1 &2

## **Self- Confrontation**

- 1. **Memory Verses:** Matthew 7:1 & 5
- 2. Read Lessons 1 & 2 Write down any questions or comments to discuss in your small group.
- 3. **Read Supplements 1 & 2** in the back of your book.
- 4. What are the four elements of a counseling session?
- 5. **Answer the following questions** based on the information in lessons 1& 2:
- A. Why is self-confrontation necessary?
- B. Why is it important to rely on God's Word when examining your life?
- C. How do you know for certain that you are saved?
- D. Is it necessary for a person you are counseling to be saved?
- 6. For each memory verse (Matthew 7:1 & Matthew 7:5) **answer the following:**
- A. What is the Principle?
- B. What is the Command?
- C. What is the Promise?