

BCF LESSON 11 ANGER AND BITTERNESS 5/98 greg blanc

THIS WEEKS MEMORY VERSE

Ephesians 4:31-32 (NKJV) ³¹ Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. ³² And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

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bottom line when dealing with anger and bittern s of being focused on and not tr	ness is that there are 2 noticeable usting God's sovereignty in your life.
ining, rebuking, correcting and training in righteousness, rebuking, correcting and training in righteousness, trains 5:19-23 (NIV) ¹⁹ The acts of the sinful nature debauchery; ²⁰ idolatry and witchcraft; hatred, discorrensions, factions ²¹ and envy; drunkenness, orgies, and those who live like this will not inherit the kingdom of the sinful hatred, by, peace, patience, kindness, goodness, faithful hat such things there is no law. The such things there is no law.	ess, ¹⁷ so that the man of God may be are obvious: sexual immorality, impurity rd, jealousy, fits of rage, selfish ambition nd the like. I warn you, as I did before, of God. ²² But the fruit of the Spirit is ness, ²³ gentleness and self-control. his: Everyone should be quick to listen,
t is common to man. And God is faithful; he will not. But when you are tempted, He will also provide a wrews 2:17-18 (NKJV) ¹⁷ Therefore, in all things He left be a merciful and faithful High Priest in things per sins of the people. ¹⁸ For in that He Himself has suffe who are tempted. — Ephesians 4:22-24 (NIV) are way of life, to put off your old self, which is being tade new in the attitude of your minds; ²⁴ and to put	let you be tempted beyond what you can yay out so that you can stand up under it. had to be made like <i>His</i> brethren, that He taining to God, to make propitiation for ered, being tempted, He is able to aid 22 You were taught, with regard to your g corrupted by its deceitful desires; 23 to
	Purpose Of This Lesson: To present the biblical view of anger and bitterne to help you recognize unbiblical

We are to exercise self-control - Proverbs 25:28 (NIV) Like a city whose walls are broken down is a man who lacks self-control. God commands us to – Colossians 3:8 (NIV) But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. Not only does God command us to remove anger. He wants it done guickly!!!! Ephesians 4:26-27 (NKJV) ²⁶ "Be angry, and do not sin": do not let the sun go down on your wrath, ²⁷ nor give place to the devil. **4. Your** _____ **–** James 1:22 (NIV) Do not merely listen to the word, and so deceive yourselves. Do what it says. Proverbs 9:6 (NKJV) Forsake foolishness and live, and go in the way of understanding. Proverbs 14:16 (NKJV) A wise man fears and departs from evil, But a fool rages and is self-confident. Anger is an emotional response caused by something that displeases us. satan hates God and God's people, and when he finds a believer with the sparks of anger in his heart, he fans those sparks, adds fuel to the fire, and does a great deal of damage to God's people and God's church. Both lying and anger "give place to the devil" (Ephesians 4:27 KJV) Solomon has a good solution: "A soft answer turneth away wrath, but grievous words stir up anger" (Proverbs 15:1 KJV) 3 Basic Types of Anger **Orge –** is a settled condition of the mind and emotion. When it is against sin and sinful things, this anger is encouraged. This anger is sometimes referred to as righteous anger. 1 Samuel 20:33-34 (NKJV) ³³ Then Saul cast a spear at him to kill him, by which Jonathan knew that it was determined by his father to kill David. ³⁴ So Jonathan arose from the table in fierce anger, and ate no food the second day of the month, for he was grieved for David, because his father had treated him shamefully. * Seldom is the Christian _____ ____ in acting out on this anger. * Be sure the LORD, and not your flesh, is telling you to go and overturn the tables of the moneychangers before you do it! * Aristotle once wrote, "Anyone can become angry, but to be angry with the _____ person, to the _____ degree, at the _____ time, for the _____ purpose, and in the _____ way, this is not so easy. **Thumos –** "wrath" (not translated "anger"), is to be distinguished from orge, in this respect, that thumos indicates a more agitated condition of the feelings, an outburst of wrath from inward indignation, while orge suggests a more settled or abiding condition of mind, frequently with a view of taking Galatians 5:19-21 (NKJV) 19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, **outbursts** of wrath (thumos), selfish ambitions, dissensions, heresies, ²¹ envy, murders, drunkenness... This response to anger is known as "ventilation". Parorgismos – often also translated wrath. Ephesians 4:26 (NKJV) "Be angry, and do not sin": do not let the sun go down on your wrath,

Anger that burns on the inside and arises from jealousy, envy, grudges and bitterness.

Homework

Lessons 11

Anger & Bitterness

- 1. **Memory Verses**: Ephesians 4:31-32
- 2. Write out a <u>biblical</u> definition of: bitterness, wrath, anger, clamor, evil speaking, malice, kind, tenderhearted, and forgiving.
- 3. Read Lessons 11
- 4. Answer the following question using scripture as your reference:
 - Is man's anger ever without sin? If so, when?
- 5. When counseling someone who is characteristically short-tempered, how would you offer hope, show them the need for change, and how to change? (Be specific)
- 6. Where do you specifically see the need for change in **YOUR** life with regard to anger and/or bitterness?
- 7. **DEVELOP** a plan for overcoming anger/bitterness in **YOUR** life, (refer to principle 49 on page 3, and "Overcoming Anger & Bitterness", pages 11-16).

((Remember, we <u>must</u> rely on the teachings of scripture, prayer, and the Holy Spirit.))

(bcf 11hw)